UNOFFICIAL COPY

CERTIFICATE OF RELEASE

MARQUIS TITL.

Doc#: 0608902318 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/30/2006 01:08 PM Pg: 1 of 2

Date: January 30, 2006

Order Nuraber: 0510044 -

1. Name of mortgagor(s): Andrzej Suchecki
2. Name of no tgage services (if any): GMAC MORTGAGE
3. Name of no tgege services (if any): GMAC MORTGAGE
4. Mortgage recording. 4/27/2005 Vol.: Page: or Document No: 05/7814006
5. The above referenced mort age has been paid in accordance with the payoff statement, and there is no objection from the mo tgagee or mort age servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Kelease Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mort agee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 25-09-102-055-0000 Common A.ddress: 9523 South Union Avenue Chicago, IL 60628
Legal Description: SEE ATTACHED LEGAL DESCRIPTION
Marquis Title Company a Policy Issuing Asset Collins
By: Karen (Sianos Address: Marquis Title Company 60 50 North Milwaukee Avenue Chicago IL 60646 Telephone No.: 847-292-1300

State of Illinois County of Cook This Instrument was acknowledged before me on January 30, 2006 by Karen Gianos as (officer for/agent
of) Marquis Title Insurance Company. ESCROW OFFICER ESCROW OFFICER
Notary Public LIZ DUDA Return to: Marquis Title Company OFFICIAL MY COMMISSION EXPIRES NOVEMBER 9, 2009 Chicago IL 60646

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Legal Description:

9523 South Union Avenue

25-09-102-055-0090

THE NORTH 9 1/2 FEET OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 6 INCHES THEREOF) IN BLOCK 2 IN EAST WASHINGTON HEIGHTS. BEING SUBDIVISION OF THE W 1/2 OF THE NW 1/4 AND THE SW 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS