

UNOFFICIAL COPY



Doc#: 0608902319 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 01:09 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: January 30, 2006

Order Number: 0510044 - MARQUIS TITLE

- 1. Name of mortgagor(s): Andrzej Suchecki
- 2. Name of original mortgagee: GREEN POINT MTS.
- 3. Name of mortgage servicer (if any): EMC MTS.
- 4. Mortgage recording: 6/27/2005 Vol.: _____ Page: _____ or Document No: 0517814005

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-09-102-055-0000
Common Address: 9523 South Union Avenue
Chicago, IL 60628

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Marquis Title Company a Policy Issuing Agent of Chicago Title Insurance Company
By: Karen Gianos

Address: Marquis Title Company
6060 North Milwaukee Avenue
Chicago IL 60646
Telephone No.: 847-292-1300

State of Illinois
County of Cook

This Instrument was acknowledged before me on January 30, 2006 by Karen Gianos as (officer for/agent of) Marquis Title Insurance Company.

[Signature]
Notary Public

[Signature]
ESCROW OFFICER

Return to: Marquis Title Company
6060 North Milwaukee Avenue
Chicago IL 60646



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Legal Description:

9523 South Union Avenue

25-09-102-055-0000

THE NORTH 9 1/2 FEET OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 6 INCHES THEREOF) IN BLOCK 2 IN EAST WASHINGTON HEIGHTS, BEING SUBDIVISION OF THE W 1/2 OF THE NW 1/4 AND THE SW 1/4 CF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office