## **UNOFFICIAL COPY**

UCC FINANCING STATEMI FOLLOW INSTRUCTIONS (front and back	ENT AMENDMENT	•	Do	oc#: 0608906088	Fee: \$30.50
A. NAME & PHONE OF CONTACT AT FILER (optional)			Eu	gene "Gene" Moore R	HSP Fee:\$10.00
Phone (800) 331-3282 Fax (818) 662-4141			Cook County Recorder of Deeds Date: 03/30/2006 01:35 PM Pg: 1 of 4		
B. SEND ACKNOWLEDGEMENT TO: (Name and Maili	ing Address) 15795 INTERBAY	' FUNDI			-
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NOO Div. 40	0000000	I.			
UCC Direct Services	8063229				
P.O. Box 29071	ILIL				
Glendale, CA 91209-9071					
	FIXTURE	į l			
			THE ABOVE	SPACE IS FOR FILING OFFIC	E USE ONLY
1a. INITIAL FINANCING STATEMENT SILE #			" " " " " " " " " " " " " " " " " " "	b. This FINANCING STATE	
0334315115 12/09/03 (	Cook County Recor	der		X to be filed [for record] (or REAL ESTATE RECORD	recorded) in the
2. X TERMINATION: Effectiveness of the First	ncing Statement identified above is ten	minated with respect to sec	curity interest(s) of the	Secured Party authorizing this	Termination Statement
<ol> <li>CONTINUATION: Effectiveness of the First continued for the additional period provided by a</li> </ol>	nce / Statement identified above with a	respect to the security inter	est(s) of the Secured	Party authorizing this Continua	tion Statement is
4. ASSIGNMENT (full or partial): Give name	of assignue in item 7a or 7b and a				
5. AMENDMENT (PARTY INFORMATION): This		Secured Party of re	cord. Check only <u>one</u>	of these two boxes.	
Also check one of the following three boxes at CHANGE name and/or address: Give current rec	cord name in item f a or 6b, also give no	AW DELETE see	ne: Give record name	ADD name: Complete	item 7a or 7b. and also
name (if name change) in item 7a or 7b and/or n	aw address (if address change) in item	17c. to be deleted	in item 6a or 6b.	item 7c; also complete	items 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	<del></del>				
B. I. T., L.L.C.	7				
6b. INDIVIDUAL'S LAST NAME	FIRS	T NAME	IN	IIDDLE NAME	SUFFIX
		0.	ľ		SOFFIX
7. CHANGED (NEW) OR ADDED INFORMATION	<u> </u>	<u> </u>	J_		
7a. ORGANIZATION'S NAME		——————————————————————————————————————			
DR		15/			
7b. INDIVIDUAL'S LAST NAME	FIRS	TNAME	M	IDDLE NAME	SUFFIX
c. MAILING ADDRESS	СІТУ		S	TATE POSTAL CODE	COUNTRY
d. SEE INSTRUCTION   ADD't INFO RE   7e. 1	TYPE OF ORGANIZATION 7f. JU	DISDICTION OF OBOAN	4	-/	
ORGANIZATION	71. JU	RISDICTION OF ORGANIA	ZATION  /g	. ORGANIZATIONAL ID #, if a	v
DEBTOR DEBTOR					NONE NONE
. AMENDMENT (COLLATERAL CHANGE): chec Describe collateral deleted or added, or o	ck only one box.  ive entire restated collateral des	oriotion and a title		U <sub>X</sub>	
1	Counted Constellat des	cription, or describe coll	iteral assigned.	THICA	_
				'C	<i>S</i> C
				0	4 pe M-4
•					4 00
				:	
					M-Y
					(Gn)
					(100

	HORIZING THIS AMENDMENT (name of assignor, if this is a Termination authorized by a Debtor, check here and er	is an Assignment). If this is an Amendment authorize the name of DEBTOR authorizing this Amendment	ed by a Debtor which
Sa. ORGANIZATION SINAME		The state of the s	·
INTERBAY FUNDING, L.L	.U		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	Ì SUFFIX
	<b>∴</b>		

8063229 Debtor Name: B. I. T., L.L.C. 200022528 9185

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UC FO	C FINANCIN	G STATEME TIONS (front and	NT AMENDMEN back) CAREFULLY	IT ADDENDUM
11.	INITIAL FINANCING	S STATEMENT FIL	E # (same as item 1a on Amen	dment form)
03	34315115	12/09/03	Cook County Re	corder
			NDMENT (same as item 9 on Ame	
1	INTERBA	Y FUNDING	S, L.L.C.	
OR	12b. INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for	additional informa	ution	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE EXHIBIT "A. PIM #14-29-228-057-1003 AND 17-04-122-130-1004

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#### EXHIBIT "A"

#### PARCEL 1:

UNIT 2C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1601 WEST ALTGELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00625013, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1A

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 14-3(-41)-047-1003

COMMON ADDRESS: 1601 W ALTGELD #2C CHICAGO, IL

#### PARCEL 2

UNIT 3, TOGETHER WITH 1.5 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1050 WEST DIVERSEY CONDOMIN UM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00%,1017697, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAS 1 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2A:

EXCLUSIVE RIGHT TO THE USE, FOR PARKING TURPOSES, OF PARKING SPACE G-3. A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0001017697, AND THE SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 14-29-228-057-1003

COMMON ADDRESS: 1050 W DIVERSEY #3 CHICAGO, IL

#### PARCEL 3:

UNIT 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS IN THE 1041 MARSHFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00855740, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST IN OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-06-420-033-1003

COMMON ADDRESS: 1041 N MARSHFIELD #3 CHICAGO, IL

OrderNo: 8063229

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#### EXHIBIT "A" CONTINUED

#### PARCEL 4:

UNIT I, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 3513 NORTH RETA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010323763, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

#### PARCEL 4A:

THE EXCLUSIVE RIGHT TO THE USE FOR PARKING PURPOSES OF PARKING SPACE G-I, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THBRETO RECORDED AS DOCUMENT NUMBER 0010323763, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-407-041-1001

COMMON ADDRESS: 3513 N RETA #1 CHICAGO, IL

#### PARCEL 5

UNIT NUMBER 4A, TOGT, IT LER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1601 W 2ST ALTGELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DICCUMENT NUMBER 00625013, IN THE EAST 1/2 OP THE SOUTHEAST 1/4 OP SECTION 30, TOWNSHIP 40 NOTATH, RANGE 14, EAST OP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5A:

EXCLUSIVE USE FOR PARKING PURPOSES .N .N'.D TO PARKING SPACE NO. G-9, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

PIN: 14-30-410-047-1009

COMMON ADDRESS: 1601 W ALTGELD #4A CHICAGO, IL

#### PARCEL 6:

UNIT 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1334 NORTH CLEVELAND AVENUE CONDOMINIUM, AS DELINEATED AND LEFF. OF IN THE DECLARATION RECORDED AS DOCUMENT NO, 0010781059, IN THE NORTHWEST OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 17-04-122-130-1004

COMMON ADDRESS: 1334 N CLEVELAND #3

OrderNo: 8063229