

# UNOFFICIAL COPY

PREPARED BY:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #3473055



Doc#: **0608912132** Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2006 03:32 PM Pg: 1 of 1

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **RICKY HILL AND MARICELA HILL, HUSBAND AND WIFE** to **BANKUNITED, FSB** bearing the date **OCTOBER 28, 2004** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book \_ Page \_ as Document Number **0430805036**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **LOT 21 FLOCK 8 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 8, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 41, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Commonly Known as: **508 NORTH WOLF RD, NORTH LAKE, IL 60164**. Pin #: **12-31-205-034-0000**

Dated: **FEBRUARY 28, 2006**

**BANKUNITED, FSB**

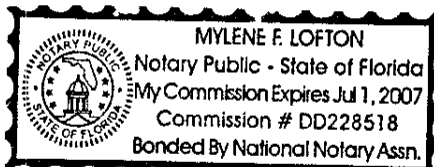
Printed Name: **DOREEN PLEFFNER**  
Title: **SENIOR VICE PRESIDENT**

Signed and Sealed  
in the presence of:

**ALISHIA JACKSON**

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on **FEBRUARY 28, 2006**, by **DOREEN PLEFFNER**, the **SENIOR VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



*Mylene F. Lofton*  
NOTARY PUBLIC: **MYLENE F LOFTON**  
My Commission Expires: \_\_\_\_\_

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

**BATCH**

*1 of 25*  
*2/28 @ 365*

*365*

*34  
PI  
MY  
BANK  
50*