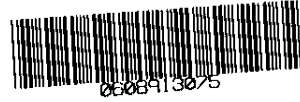


# UNOFFICIAL COPY



Doc#: 0608913075 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2006 07:44 AM Pg: 1 of 2

\_\_\_\_\_[Space Above this Line for Recording Date]\_\_\_\_\_  
MIN: 100073020049958299 MERS Phone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 49500  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 43001 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 2/13/2004, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0406214017, for the property legally described as follows:

UNIT 6-201 17984 AMHERST CT. IN THE HAMPTON COURT CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5 1995 AS DOCUMENT NO. 95679316 AS AMENDED BY DOCUMENT 95823277 RECORDED NOVEMBER 29 1995 AND AS MAY BE AMENDED FROM TIME TO TIME IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BORROWER(S): TRACY L WARE

PIN: 28-34-402-022-1105

Which has the address of: 17984 Amherst Ct. #201, Country Club Hills IL 60478, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

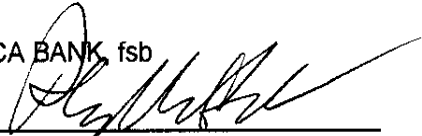


yes  
to  
be  
in

F

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

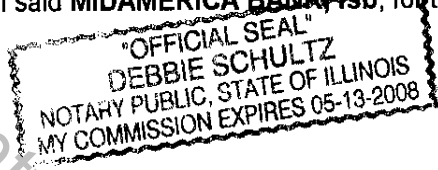
MIDAMERICA BANK, fsb  
BY:   
Phyllis Davids, Assistant Vice President

ATTEST:  
BY:   
Laura Souri, Witness

STATE OF ILLINOIS ss  
County of DuPage

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Phyllis Davids, Assistant Vice President, and Laura Souri, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

  
Notary Public



This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515

