

UNOFFICIAL COPY



Doc#: 0608913082 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 07:44 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: 100673020049958489 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 250000
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 11/2/2004, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No 0431402448, for the property legally described as follows:

LOT 234 IN PHASE 6 OF PALOS WEST A PLANNED UNIT DEVELOPMENT BEING PART OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23 2989 AS DOCUMENT NUMBER 89083065 IN COOK COUNTY ILLINOIS.

BORROWER(S): RALPH J OTREMBIAK LINDA L AUGUSTINE OTREMBIAK

PIN: 23-29-408-013-0000

Which has the address of: 12545 SHEFFIELD COURT, Palos Park IL 60464, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



yes
ja
yes
CB

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

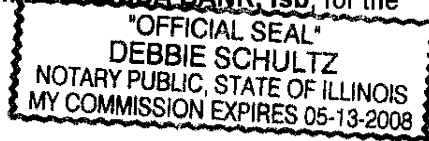
BY: *Phyllis Davids*
Phyllis Davids, Assistant Vice President

ATTEST:

BY: *Laura Sour*
Laura Sour, Witness

STATE OF ILLINOIS ss
County of DuPage

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Phyllis Davids, Assistant Vice President, and Laura Sour, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.



Debbie Schultz
Notary Public

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515



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