

UNOFFICIAL COPY



Doc#: 0608913003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 07:43 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: 100073020049951872 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 143000
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 9/17/2004, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No 0427901329, for the property legally described as follows:

LOT 17 IN CHARLES BEELEL'S JOSEPHINE HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18 1946 AS DOCUMENT 13700158 IN COOK COUNTY ILLINOIS.

BORROWER(S): SARAH N HALLADAY

PIN: 23-11-300-011-0000

Which has the address of: 9943 S 88th AVE, Palos Hills IL 60465, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described herein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



01 101701

Handwritten signature/initials

Handwritten mark

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: Lee McGinty
Lee McGinty, Assistant Vice President

ATTEST:

BY: Lola F. Prater
Lola F. Prater, Witness

STATE OF ILLINOIS)
County of DuPage) ss

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President, and Lola F. Prater, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Debbie Schultz
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515



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