

Doc#: 0608913030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/30/2006 07:43 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 123000 Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGE FLECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 43501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 3/28/2003, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. for the property legally described as rollows:

UNIT 302 IN MARVILLE CONDOMINIUM AS DELINEATED ON SURVEY OF THE SOUTH 1/2 OF LOT 10 IN BLOCK 21 IN OLIVER L WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN SECTION 19 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECI ARATION OF CONDOMINIUM MADE BY DAVID J. CAHILL INC. A CORPORATION OF ILLINOIS AND RECORDED SEPTEMBER 16 1979 AS DOCUMENT 25165158 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

BORROWER(S): ANDRZEJ MIKOLAJCZYK

PIN: 13-19-405-046-1008

Which has the address of: 3553 N NEENAH AVE # 3B, Chicago IL 60634, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY:

Marilyn Gross, Assistant/Secretary

ATTEST:

BY:

Jared Richards, Witness

STATE OF ILLINOIS

County of a

SS

I hereby certify that on this 21st (ay of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Marilyn Gross, Assistant Secretary, and Jared Richards, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
DEBBIE SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-13-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515 When recorded please return to:

MIDAMERICA BANK, 5:b 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515

