

UNOFFICIAL COPY



Doc#: 0608913030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 07:43 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: 100073020049947219 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 123000
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 3/28/2003, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. _____ for the property legally described as follows:

0312026079
UNIT 302 IN MARVILLE CONDOMINIUM AS DELINEATED ON SURVEY OF THE SOUTH 1/2 OF LOT 10 IN BLOCK 21 IN OLIVER L WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN SECTION 19 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY DAVID J. CAHILL INC. A CORPORATION OF ILLINOIS AND RECORDED SEPTEMBER 16 1979 AS DOCUMENT 25165158 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

BORROWER(S): ANDRZEJ MIKOLAJCZYK

PIN: 13-19-405-046-1008

Which has the address of: 3553 N NEENAH AVE # 3B, Chicago IL 60634, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



yes
yes
yes

F

