

# UNOFFICIAL COPY



Doc#: 0608913144 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2008 08:24 AM Pg: 1 of 2

\_\_\_\_\_[Space Above this Line for Recording Date]\_\_\_\_\_  
MIN: 100073020049954058 MERS Phone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 139000  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 7/25/2003, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0323202108, for the property legally described as follows:

LOT 141 IN ZEMON'S CAPITOL HILLS SUBDIVISION UNIT NO. 6 A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 TOGETHER WITH PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWER(S): WIESLAW RUTKA HANNA RUTKA

PIN: 08-24-409-043-0000

Which has the address of: 1305 PHOENIX DR, Des Plaines IL 60018, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



yes  
for  
yes  
em

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: *[Signature]*  
Michael Blake, Vice President

ATTEST:

BY: *[Signature]*  
Giedrius Siautilas, Witness

STATE OF ILLINOIS ss  
County of DuPage

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Michael Blake, Vice President, and Giedrius Siautilas, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

*[Signature]*  
Notary Public



This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515

