

UNOFFICIAL COPY



Doc#: 0608913177 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 08:24 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: 100073020049950510 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 266400
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 10/14/2003, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0333820001, for the property legally described as follows:

PARCEL 1: THE WEST 17.67 FEET LYING EAST OF A LINE 135.12 OF THE SOUTHEAST CORNER AS MEASURED ALONG THE SOUTH LINE SAID LINE BEING DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THE SOUTH 1/2 OF LOTS S5 TO 11 BOTH INCLUSIVE (EXCEPT THEREFROM THAT PART OF LOTS 8 9 10 AND 11 TAKEN FOR WIDENING OF NORTH WESTERN AVENUE) IN JOHN SHORT'S SUBDIVISION OF LOTS 11 12 AND 13 IN BLOCK 4 IN KEENEY'S ADDITION TO ROGERS PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO A STRIP OF LAND 10 FEET WIDE FORMERLY AN ALLEY LYING WEST OF AND ADJOINING LOT 7 AND EAST OF AND ADJOINING LOTS 8 9 10 AND 11 IN JOHN SHORT'S SUBDIVISION AFORESAID TAKEN AS A TRACT ALL IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENTS APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS

BORROWER(S): NESTOR VAZQUEZ VERONICA MONTES

PIN: 11-31-113-046-0000

Which has the address of: 6951 NORTH WESTERN #B, Chicago IL 60645, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.




Handwritten signature

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: 
Michael Blake, Vice President

ATTEST:

BY: 
Giedrius Siautilas, Witness

STATE OF ILLINOIS) SS

County of DuPage

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Michael Blake, Vice President, and Giedrius Siautilas, Witness, of **MIDAMERICA BANK, fsb**, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said **MIDAMERICA BANK, fsb**, for the uses and purposes therein set forth.


Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515



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