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Doc#: 0608913138 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 08:24 AM Pg: 1 of 2

[Space Above this Line for Recording Date] _____
MIN: 100073020049954223 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 130300
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 7/25/2003, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0323202020, for the property legally described as follows:

LOT 16 IN BLOCK 7 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION A SUBDIVISION OF PART OF THE WEST 1674.1 FEET SOUTH OF ROAD IN THE SOUTHWEST 1/4 OF SECTION 18 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 40 ACRES) OF SECTION 19 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWER(S): JUSTO CHINCHILLA ANGELA CHINCHILLA

PIN: 13-19-110-038-0000

Which has the address of: 3820 N NOTTINGHAM, Chicago IL 60634, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



yes
to
yes
CP

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: *Michael Blake*
Michael Blake, Vice President

ATTEST:

BY: *Giedrius Siautilas*
Giedrius Siautilas, Witness

STATE OF ILLINOIS ss
County of *DeWitt*

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Michael Blake, Vice President, and Giedrius Siautilas, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act for said MIDAMERICA BANK, fsb, for purposes and purposes therein set forth.

OFFICIAL SEAL
DEBBIE SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-13-2008

Debbie Schultz
Notary Public

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515

When recorded, please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515



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