UNOFFICIAL COPY



Doc#: 0608913243 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/30/2006 09:15 AM Pg: 1 of 2

[Space Above this Line for Recording Date]

MIN: 10007302UP49940289

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 160000 Modified Loan Amount: 0

This Assignment of Mortgage ("A signment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGE FLECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 4850 ("Assignee").

NOW, THEREFORE, for value received, the received and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 10/30/2002, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No.

, for the property legally described as follows:

THE NORTH 40 FEET OF THE SOUTH 75 FEET OF LOT 16 13 BLOCK 48 IN THE SUBDIVISION OF BEING A SUBDIVISION 45 47 48 49 50 51 AND 52 IN CIRCUIT COURT PARTITION OF SECTION 31 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWER(S): ROBERT STEINHAUS JULIE STEINHAUS

PIN: 16-31-321-002-0000

Which has the address of: 3705 S CLINTON AV, Berwyn IL 60402, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.





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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of November, 2005.

MIDAMERICA BANK, fsb

BY:

Lonnie Dixon, Assistant Vice President

ATTEST:

BY: Mulable Stereng

STATE OF ILLINOIS County of Kundell)

SS

I hereby certify that on this 18th day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lornie Dixon, Assistant Vice President, and Michelle Llereza, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
NICOLLE BRASSARD
NUTARY PUBLIC, STATE OF ILLINOIS
LO COMMISSION EXPIRES 05-21-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515 When recorded please return to:

MIDAMERICA BANK, (51) 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515

