**UNOFFICIAL COPY** 



Doc#: 0608913208 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/30/2006 09:15 AM Pg: 1 of 2

[Space Above this Line for Recording Date] MIN: 1000/3020049938648 MERS Phone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$232000 Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGL ELECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, in a receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and secover unto Assignee, the Mortgage dated 1/24/2003, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as for the property legally described as follows: Document No. 0030199416

LOT 5 IN AVONDALE LAKES SUBDIVISION OF PART OF 1/1F SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION IN COOK COUNTY ILLINOIS.

BORROWER(S): LAURENCE A BENDA CAROL A BENDA

PIN: 27-35-405-005-0000

Which has the address of: 8039 WEST ABBEY RD, Tinley Park IL 60477, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



0608913208 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of November, 2005.

MIDAMERICA BANK, fsb

BY: Lonnie Dixon, Assistant Vice President

ATTEST:

BY: Michelle Sterey

STATE OF ILLINOIS
County of Lindell

SS

I hereby certify that on this 18th (ay of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Assistant Vice President, and Michelle Llereza, Witness, of MIDAMERICA BANK, fsb, and a knowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
NICOLLE BRASSARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMI IISSION EXPIRES 05-21-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515 When recorded please return to:

MIDAMERICA BANK, 13b 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515

