

UNOFFICIAL COPY



Doc#: 0608913221 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2006 09:15 AM Pg: 1 of 2

[Space Above this Line for Recording Date] _____
MIN: 100073025049941063 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 134000
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and se over unto Assignee, the Mortgage dated 7/16/2003, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No.0322333153, for the property legally described as follows:

PARCEL 1: UNIT 6-426 THAT PART OF LOT 6 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 68.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 26.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 6 A DISTANCE OF 26.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY ILLINOIS. PARCEL 2; A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASBURY WOODS DEVELOPMENT LLC.

BORROWER(S): MARLENE A MORENO

PIN: 22-32-210-024-0000

Which has the address of: 426 ASHBURY LANE, Lemont IL 60439, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



Handwritten signature/initials

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of November, 2005.

MIDAMERICA BANK, fsb

BY: Lonnie Dixon
Lonnie Dixon, Assistant Vice President

ATTEST:

BY: Michelle Llereza
Michelle Llereza, Witness

STATE OF ILLINOIS)
County of Kendall) ss

I hereby certify that on this 18th day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Assistant Vice President, and Michelle Llereza, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Nicolle Brassard
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515

