

UNOFFICIAL COPY



Doc#: 0608915177 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/30/2008 02:44 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JENNIFER TOLEDO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC AS A NOMINEE FOR WMC MORTGAGE CORP** dated **6/24/2005** recorded in the Official Records Book under Document No. **0519205227**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$133000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 6743 N Keating Ave , Lincolnwood , IL 60712 being described as follows: LOT 5 IN BLOCK 6 IN LINCOLNWOOD TERRACE BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREFOR RECORDED SEPTEMBER 10 1946 AS DOCUMENT NO 13889160 IN COOK COUNTY ILLNOIS
PARCEL: APN# 10-34-301-064-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name and thereunto duly authorized this 2-24-08.

6743 N Keating Ave , Lincolnwood , IL 60712

[Handwritten signatures]

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

Bridgette Winters

BY: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

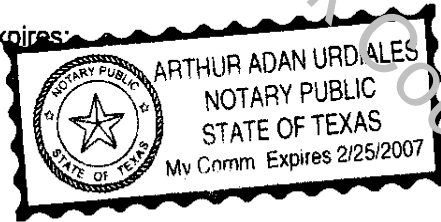
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

2-24-00

My Commission Expires:



Arthur Adan Urdiales

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, FMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Jennifer Toledo, 6743 N Keating Ave, , Lincolnwood, IL 607123305

MIN: / 100136300112499016

MERS Telephone No. 1-888-679-6377