

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0703052811

The undersigned certifies that it is the present owner of a mortgage made by **DIANA M ABRUZZI** to **WASHINGTON MUTUAL BANK, FA** bearing the date 08/16/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0525005206

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:321 E HIGHLAND AVE MOUNT PROSPECT, IL 60056
PIN# 03-34-206-002-0000 VOL. 0235

dated 03/29/2006

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/29/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 5513242

UNOFFICIAL COPY

Loan No: 0703052811

'EXHIBIT A'

PARCEL 1: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND BEING THE NORTH 138.0 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE CENTER LINE OF RAND ROAD, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT OF LAND, 109.90 FEET; THENCE NORTH PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT OF LAND; 15.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED LINE, 63 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, 33 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE, 63 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE, 33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HOMEOWNER'S ASSOCIATION OF MOUNT PROSPECT RECORDED DECEMBER 17, 2004 AS DOCUMENT NUMBER 0435249062, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office