

# UNOFFICIAL COPY

Doc# 0608921130 fee: \$36.00  
Date: 03/30/2006 11:55 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:0695775544

The undersigned certifies that it is the present owner of a mortgage made by **JUAN ALVAREZ** to **LONG BEACH MORTGAGE COMPANY** bearing the date 06/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0522905261

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:1726 N RIDGEWAY AVE CHICAGO, IL, 60647  
PIN# 13-35-318-007-0000

dated 03/29/2006

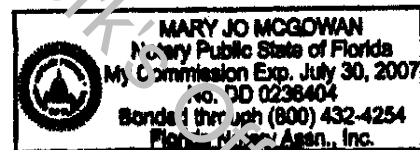
**LONG BEACH MORTGAGE COMPANY**

*Crystal Moore*  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/29/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **LONG BEACH MORTGAGE COMPANY** on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 5513605

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Loan No: 0695775544

**'EXHIBIT A'**

LOT 13 IN BLOCK 4 (EXCEPT SUCH PART OF SAID LOT AS WAS CONVEYED BY DEED FROM MARY A. REED TO CHICAGO AND PACIFIC RAILROAD DATED OCTOBER 21, 1891, AND RECORDED IN BOOK 3656, PAGE 91) ALL IN THE SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office