

Prepared By: Ashwini Muddraja
US Recordings
2925 Country Drive 30478206
St. Paul, Minnesota USA 55117

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: March 29, 2006

Loan#: 81359405001
Invoice#: E0388552

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **FRANCISCO L MARTINEZ and MONICA MARTINEZ, HUSBAND AND WIFE** currently residing at **341 E 116TH ST, CHICAGO, Illinois 60628**, to **US Bank National Association ND MORTGAGEE**, Dated **June 22, 2001** and filed for record **August 21, 2001**, as Document Number **0010771323** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

****See Attached Exhibit A for Legal Description**
US Bank National Association ND

PIN: 25-22-312-017-0000

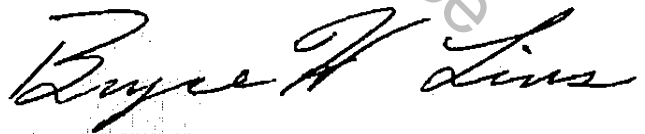
By



Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **29th** day of **March, 2006**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Bryce H Lins, Notary Public
Commissioned in the State of **Minnesota**
My Commission (Expires)(Is) **January 31, 2009**

UNOFFICIAL COPY

Exhibit A

LOT 9 IN SANTEFORD'S SUBDIVISION OF THE WEST 6.265 CHAINS OF THE EAST 8.50 CHAINS OF THE NORTH 4.70 CHAINS OF THE SOUTH 1/2 SOUTHWEST OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO LOT 1 IN BLOCK 2 IN SAMUEL J GLOVER AND GEORGE NORTH BLACK'S SUBDIVISION OF BLOCK 1 AND THAT PART OF BLOCK 6 LYING BETWEEN ILLINOIS CENTRAL AND CHICAGO AND WESTERN INDIANA RAILROAD IN FIRST ADDITION TO KENSINGTON IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS. 341 E 116TH ST, CHICAGO, IL 60628.



U30478206-03FB02

SAT OF MORTGAGE

LOAN# 81359405001

US Recordings

Property of Cook County Clerk's Office