UNOFFICIAL

Doc#: 0608922079 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/30/2006 02:46 PM Pg: 1 of 3

9000	X				
Release of Deed	Full	Partial			
Know all Men by these presen	is, that JPMc	organ Chase Ba	nk, NA		
	<u>C)</u>		("	Bank") ii	n n
consideration of one dollar, an whereof is hereby acknowledg JAMES M DUFFY	id other good ar jed, does her ab	nd valuable con y release, conv	siderations, ey and quit	the reco	eipt ito
		40	and its/h	is/their h	eirs, lega
representatives and assigns, a whatsoever Bank may have ac 08/22/05 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to	equired in, throunber 0525633 egistrars Office to the property, wit:	gh or by a certs 126 Book N of COOK situated in said	or demand ain Mortgage /A Page County and	e dated N/A County, d State,	recorded/
PROPERTY SITUATED IN TH 28-14-300-029-0000	IE COUNTY OF	COOK, STATE	E OF ILLING	DIS.	
See attached Exhibit A				10	Q
Property Address: 15412 S HA	MLIN AVENUE	MARKH	IAM	IL	60428
PIN 28-14-300-029-0000					
For the Protection of the Owne Recorder or Registrar of Titles	r, this Release s in whose office	shall be filed wit the Mortgage o	th the r Trust of		

Deed was filed.

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0608922079 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LE	EXINGTON,	ΚY	as of
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01/31/06

JPMorgan Chase Bank, NA

LINDA J NOE

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized o ficers or authorized agents of JPMorgan Chase Bank, NA and THAT CHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by:

JOHNNY RANDOLPH

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After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

UNOFFICIAL COPY

EXHIBIT A

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The northeast ¼ of the northeast ¼ of the northwest ¼ of the southwest ¼ of section 14 except the east 33ft thereof, and except the west 80ft thereof, and except the north 178.65ft thereof and except the south 76.83ft thereof, in said section 14 township 36 north, range 13 east of the third principal meridian, in Cook county, Illinois.

Property of Cody County Clerk's Office