

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DGCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**  
**MIN #: 100180100002206000**  
**MERS Telephone #: 888/679-6377**



Doc#: **0608922148** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **03/30/2006 04:33 PM** Pg: 1 of 2

<b>OPTIO</b>	<b>647</b>	<b>0016855173</b>
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\* O P T I O 6 4 7 0 0 1 6 8 5 5 1 7 3 \*

**CRef#:03/25/2006-PRef#:R062-POF**  
**Date:02/23/2006-Print Batch ID:1,402.00**  
**PIN/Tax ID #: 27-35-305-002**  
**Property Address:**  
**8406 NIELSEN DR**  
**TINLEY PARK, IL 60477**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GEORGINA ASANTE, AND VICTOR TENCY, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **05/16/2005**

Loan Amount: **\$378,000.00**

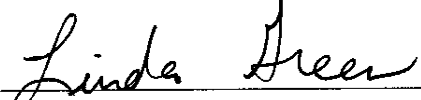
Recording Date: **06/08/2005** Document #: **0515911258**

Legal Description: **LOT 2 IN TOWN POINT SINGLE FAMILY UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/20/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**Linda Green**  
Vice President

30  
31  
P.B.  
M.J.  
M.H.

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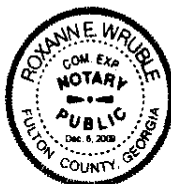
State of GA

County of **Fulton**

On this date of **03/20/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



ROXANN E. WRUBLE  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Dec. 6, 2009

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