

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39404

Doc#: 0608927027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/30/2006 10:31 AM Pg: 1 of 2



SATISFACTION

REGIONS BANK DBA REGIO: IS MORTGAGE #:0000896336630 "AJAYI" Lender ID:617/922/1696934405 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by IDOWU A AJAYI, MARRIED TO MONSURAT A AJAYI, VK/A A. AJAYI, originally to CAPITAL SOURCE LTD, in the County of Cook, and the State of Illinois, Dated: 09/03/2004 Recorded: 05/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425845117, does hereby acknowledge that it has received fill payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 27 IN BLOCK 15 IN FREDERICK H BARTLe TI'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4, AND THE NORTHEAST 1/4 AND SCUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 19-04-418-012

Property Address: 4531 S LECLAIRE AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On February 21st, 2006

MARIANNE GARNER, Vice-President

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UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

On February 21st, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WE BORN Notary Expres: 06/07/2009 MOTARY COUNTY

Prepared By: Ruth Lindsey, REGION'S MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2452