

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE



Doc#: 0608927029 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2006 10:39 AM Pg: 1 of 3

When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
P O BOX 18001  
HATTIESBURG, MS 39401



### SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000896285368 "TURSUNALIEV" Lender ID:617/617/1695249229 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by SERIK TURSUNALIEV, AN UNMARRIED MAN, originally to NORTH SHORE FINANCIAL SERVICES CORP, in the County of Cook, and the State of Illinois, Dated: 03/16/2004 Recorded: 03/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0408429143, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

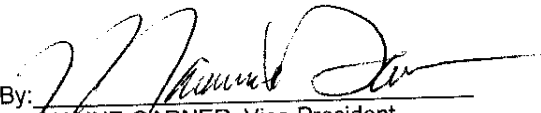
Assessor's/Tax ID No. 02012000831058

Property Address: 4061 BONHILL DR APT 2D, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On February 21st, 2006

By:   
MARIANNE GARNER, Vice-President



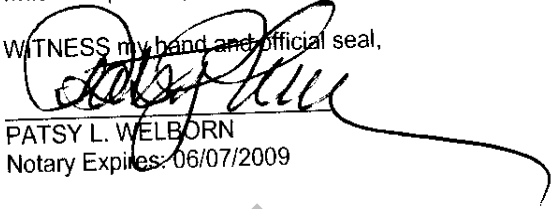
Handwritten initials and marks in the bottom right corner, including 'SE', 'P3', 'SN', and 'M. V. N. K.'

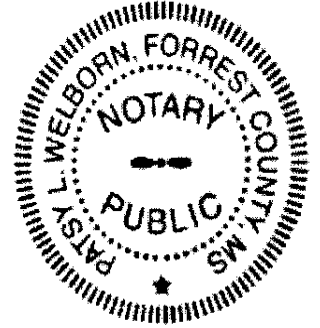
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STATE OF Mississippi  
COUNTY OF Forrest

On February 21st, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
PATSY L. WELBORN  
Notary Expires: 06/07/2009



Prepared By: Olivia Perry, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 4061-2B IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 25364419  
AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN  
COOK COUNTY, ILLINOIS.

02-01-200 - 083-1058

Property of Cook County Clerk's Office