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0608933175

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Cook County Recorder of Deeds
Date: 03/30/2006 10:18 AM Pg: 1 of 3

GEORGE E. COLE® No. 835 REC
LEGAL FORMS February 1996

PARTIAL
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ALLEN B. DANIELS and JUDITH A. DANIELS of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALLEN B. DANIELS and JUDITH A. DANIELS, husband and wife (NAME and ADDRESS) 1530 S. State Street, Unit 12A, Chicago, Illinois 60605 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of July, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 032236199, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:
See legal description attached hereto

BOX 334 CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

2012 SA 3320048 HH SLP CTI

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PARTIAL
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 17-21-210-143-1387

Address(es) of premises: Parking Space R 91

Witness _____ hand _____ and seal _____, this 24th day of February, 2006 ~~XX~~

Charita A. Raganas, Asst. Vice President (SEAL)

Gail Whitaker, Asst. Secretary (SEAL)

This instrument was prepared by Phillip M. Migdal, 29 S LaSalle Street, Chicago, IL
(Name and Address)

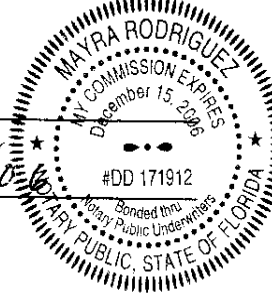
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH } ss.

I, Mayra Rodriguez a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Charita A. Raganas
personally known to me to be the Asst. Vice President of Chase Home Finance LLC, successor by merger,
to Chase Manhattan Mortgage Corporation
a _____ corporation, and Gail Whitaker, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 24th day of February, 2006.

Mayra Rodriguez
Notary Public

Commission expires 12/15/06



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3320048 F1
STREET ADDRESS: 1530 S. STATE STREET P-R91
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-21-210-143-1387

LEGAL DESCRIPTION:

PARCEL 1:

UNIT R91 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.