

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9500825519



Doc#: 0608934056 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2006 09:11 AM Pg: 1 of 2

*File # 445462*

The undersigned certifies that it is the present owner of a mortgage made by **REGINE PLOST AND LOWELL PLOST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE INC** bearing the date 08/05/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0523505092

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 8940 DAVID PLACE UNIT 206 DES PLAINES, IL 60016  
PIN# 09104010801014

dated 03/09/2006

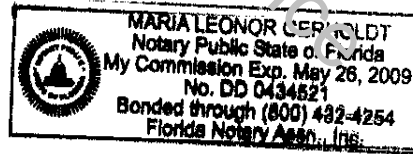
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE INC**

By: *[Signature]*  
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/09/2006 by SUSAN STRAATMANN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE INC on behalf of said CORPORATION.

**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CTGRC 5321971 SRO834878 100263195008255190 MERS PHONE  
form1/RCNIL1

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Loan No: 9500825519

**'EXHIBIT A'**

PARCEL 1: UNIT NUMBER 206F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053456. IN THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN: PARCEL 2: GRANTOR ALSO HEREBY GRANTS, THEIR SUCCESSORS AND OR ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS ASSOCIATION DATED MARCH 1, 1979 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25052432, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO.

PUN # 09-10-401-080-1014

Cook County Clerk's Office