UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR, 4201 S. MICHIGAN DEVELOPMENT CORPORATION,

of the City of Chicago,
County of Cook and State of Illinois,
for and in consideration of TEN
(\$10.00) DOLLARS, and other good and
valuable consideration in hand paid,
CONVEYS and WARRANTS to EHRIN R. SMITH, work and
1314 Fowler, Evanston, IL 60201



Doc#: 0609040229 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/31/2006 03:07 PM Pg: 1 of 3

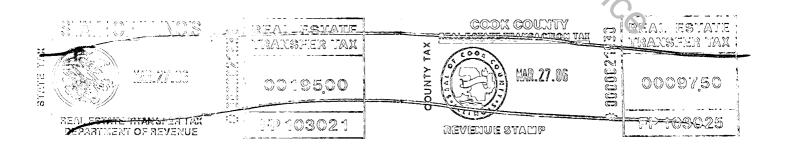
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

See Exhibit A attached herein

P.N.T.N.

Subject to: Covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessment for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2005 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illincis





3Kg

0609040229D Page: 2 of 3

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Permanent Real Estate Index Number(s): 20-03-120-001-0000
Address(es) of Real Estate: 4201 S. Michigan, 3-S Chicago, IL 60653
Dated this 17 day of Monch, 2006.
4201 S. MICHIGAN DEVELOPMENT CORPORATION
BY: My Succession of the succe
Attest: Dujnicelle
STATE OF ILIINOIS)
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARK SOKOLOWSKI, personally known to me to be the President of 4201 S. MICHGIAN DEVELOPMENT CORPORATION, and EDWARD OLEJNICZAK, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this 17 day of, 20 00.
Commission expires 1-20 2008 / Orman / J.E. Melin
This instrument was prepared by Norman P GOOMMANIPGOLDMERS Old NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/20/08
Mail to: Send subsequent tax bills to: Shy Swan by /Swanton Office Ehrin R. Smith
207 E Chia #407 4201 S. Michigan, 3-S
(hicago, Ic 60611 Chicago, IL 60653

0609040229D Page: 3 of 3

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EXHIBIT A

PARCEL 1:

Unit 4201-3S in The Vasari on Michigan Avenue Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Lots 23 and 24, (except that part thereof taken for widening Michigan Avenue) in Block 12 in Pryor and Hopkin's Subdivision of the West ½ of the Northwest ¼ of Section 3, Township 38 North, Range 14, lying East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded November 10, 2005 as Cocument # 0531403030 together with its undivided percentage interest in the common elements.

Pin #20-03-120-001-000

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE KIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND GRANTOR.

RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH. HEREIN.

PURSUANT TO 765 ILCS 5/35d, NOTICE IS HEREBY GIVEN GRANTEE THAT THE PERMANENT INDEX NUMBER(S) CONTAINED IN THIS CONVEYANCE DO(ES) NOT SPECIFICALLY REPRESENT THE LEGAL DESCRIPTION OF THE PROPERTY. NOTICE IS FURTHER GIVEN THAT A DECLARATION OF CONDOMINIUM HAS BEEN RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 10, 2005, AS DOCUMENT NUMBER 0531403030 WHICH WILL RESULT THE ISSUANCE OF A PERMANENT INDEX NUMBER FOR THE PROPERTY DESCRIBED HEREIN.