## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS **ONE CITIZENS DRIVE (RJW215)** RIVERSIDE, RI 02915



Doc#: 0609045049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/31/2006 09:24 AM Pg: 1 of 2







## SATISFACTION

CHARTER ONE BANK, N.A. #:9923364549 "(APLIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHAPTER ONE BANK, N.A. holder of a certain mortgage, made and executed by HOWARD A TAPLIN AS TRUSTEE OF THE HOW AND A TAPLIN REVOCABLE TRUST DATED JANUARY 12, 1993 AND MARSHA A TAPLIN AS TRUSTEE OF THE MARSHA A TAPLIN REVOCABLE TRUST DATED JANURARY 12, 1993, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of limois, Dated: 03/25/2005 Recorded: 04/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC 0509127026, docs pareby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel ard discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03 06 405 030

Property Address: 1350 ROSE BOULEVARD, BUFFALO GROVE, IL 60089

ate. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. On March 10th, 2006

Patrick J. Laundry Vice-President

\*RSH\*RSHCBAR\*03/10/2006 08:22:04 PM\* CBAR02CBAR00000000000000044535\* ILCOOK\* 9923364549 ILSTATE\_MORT\_REL \*RSH\*RSHCBAR\*

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## **UNOFFICIAL COPY**

## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 91 IN WINFIELD PHASE I BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 03 06 405 030 First American ELS Order No: 6914327

Property of Cook County Clark's Office