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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0609045007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 08:26 AM Pg: 1 of 3

Loan No. 000000001064013774

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Glen Miller And Victoria Miller, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 2005, and recorded on November 3, 2005, in Document 0530756141 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 04043020630000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 774 GREENWOOD RD, NORTHBROOK, IL, 60062-0000

Witness my hand and seal March, 14, 2006.

JPMORGAN CHASE BANK, N.A.
F/K/A JPMORGAN CHASE BANK

Mark E
Mark Ennis
Vice President



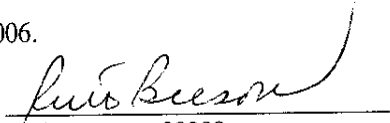
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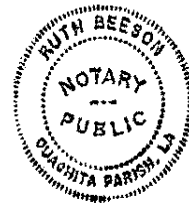
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 14, 2006.


Ruth Beeson - 39308
Notary Public
Lifetime Commission



Loan No: 000000001064013774

County of: Cook
Investor No: 529
Investor Category:
Investor Loan No: 295552018

Prepared by: Lisa Diel
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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ALTA COMMITMENT

SCHEDULE A

File No.: STC-790

Client File No.:

EXHIBIT A

PROPERTY INDEX NUMBER: 04-04-302-063-0000

PARCEL 1: THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 00 DEGREES, 06 MINUTES, 33 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 149.93 FEET; THENCE NORTH 00 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 89.04 FEET; THENCE NORTH 00 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 89 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 4.12 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 00 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 33.86 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS EAST, A DISTANCE OF 5.45 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES, 03 MINUTES EAST, A DISTANCE OF 37.70 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS EAST, A DISTANCE OF 6.84 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES EAST, A DISTANCE OF 20.42 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS EAST, A DISTANCE OF 18.13 FEET; THENCE NORTH 00 DEGREES, 03 MINUTES WEST, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 40 SECONDS WEST, A DISTANCE OF 24.97 FEET TO THE POINT OF BEGINNING.

PARCEL 2. EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.