

NAME: Rice, Kathryn J.  
Loan# 0601376585

**ASSIGNMENT OF MORTGAGE**



Doc#: 0609045142 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2006 02:17 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from American Home Mortgage does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation or its successors or assigns.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: August 23, 2005 Amount of Debt: \$125,950.00  
Mortgagor: Kathryn J. Rice  
Mortgagee: American Home Mortgage  
Recorded on August 23, 2005 As Document # 0523556009

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 129 IN CHAPMAN'S FOURTH ADDITION TO TULIP TERRACE, A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION OF THE WEST 1/2 IN THE SOUTHWEST 1/4 OF SECTION 23 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-23-303-034-0000  
Commonly known as: 930 East 167<sup>th</sup> Street South Holland, IL 60473

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on MARCH 27, 2006, has set their hand and seal for and on behalf of American Home Mortgage

(CORPORATE SEAL)

AMERICAN HOME MORTGAGE

ATTEST: \_\_\_\_\_ Secretary Title: By: SR Vice-President  
Andrew Valentine

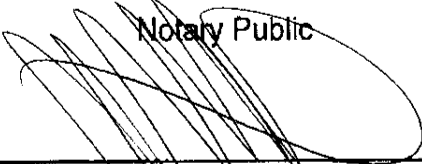
Box 178

# UNOFFICIAL COPY

The Undersigned, a Notary Public in and for QUEENS County, State of NY, does hereby certify that ANDREW VALENTINE and \_\_\_\_\_ being the SENIOR Vice-President and \_\_\_\_\_ Secretary of American Home Mortgage appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 27 day of MARCH, 2006

(Notary Seal)

Notary Public  


Prepared by & RETURN TO:  
 Pierce & Associates, P.C.  
 One North Dearborn  
 Suite 1300  
 Chicago, IL 60602  
 PB#06-01075  
 Attention: Alisha

**JAMES SFIRODIS**  
 Notary Public, State of New York  
 No. 01SF6114650  
 Qualified in Queens County  
 Commission Expires Aug. 23, 2008

Property of Cook County Clerk's Office