

UNOFFICIAL COPY



Doc#: 0609049044 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 10:55 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE


The undersigned, **VILLAGE BANK & TRUST, F/K/A FIRST NORTHWEST BANK** does hereby certify the obligation(s)/indebtedness secured by the within named Mortgage/Security Interest **And Assignment of Rent** by **Surprise Hospitality, Inc., d/b/a Wingate Inn, an Illinois Corporation**, in the Office of the Register of Deeds of Cook County, Illinois as **#0406233236 And #0406233237(s)** and recorded **3-02-2004**, is fully paid and satisfied. The Mortgage covers the real estate described below:

SEE EXHIBIT "A", WHICH IS ATTACHED TO THIS MORTGAGE AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH HEREIN.

COMMONLY KNOWN AS: **2112 S. ARLINGTON HEIGHTS RD, ARLINGTON HTS, IL 60005**
PERMANENT INDEX NUMBER: **08-16-200-110-0000**

LOAN NO. **7836562**




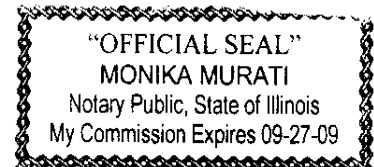
By: 
Todd Birch, Vice President

State of Illinois)
County of Cook) ss

I, the undersigned, a notary public in and for the said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Todd Birch, Vice President** of Village Bank & Trust, fka First Northwest Bank, personally known to me to be the same person whose in name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **22nd** of **March, 2006** .


Monika Murati, Notary Public



Prepared by: **Monika Murati, Village Bank & Trust, 234 W. Northwest Highway, Arlington Heights, IL 60004**
After recording please send release to: **Village Bank & Trust, Attn: Monika Murati, 234 W. Northwest Highway, Arlington Heights, IL 60004**

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LEGAL DESCRIPTION

THAT PART OF LOT 7 IN SUBDIVISION OF JOSEPH A. BARNE'S FARMS IN SECTION 9, 15 AND 16 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (BEING THE EAST LINE OF SAID LOT 7) THAT IS 200 FEET SOUTHERLY, AS MEASURED ALONG SAID CENTER LINE OF ROAD OF THE NORTH LINE OF SAID LOT 7; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 441.27 FEET; THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF SAID ROAD, A DISTANCE OF 150.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 7, A DISTANCE OF 441.27 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD; THENCE NORTHERLY ALONG SAID CENTER LINE, A DISTANCE OF 150.0 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS EXCEPTING FROM THE ABOVE LEGAL THAT PART OF THE LAND CONVEYED TO STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION RECORDED MARCH 26, 1993 AS DOCUMENT 93225585 AND RECORDED NOVEMBER 1, 1993 AS DOCUMENT 93880700 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE ON AN ASSUMED BEARING SOUTH 7 DEGREES 13 MINUTES 20 SECOND WEST ALONG THE EASTERLY LINE OF SAID LOT, BEING ALSO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD A DISTANCE OF 200.00 FEET TO THE GRANTOR'S NORTH PROPERTY LINE, BEING ALSO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 7 DEGREES 13 MINUTES 20 SECONDS WEST ALONG THE SAID EASTERLY LINE OF LOT 7, BEING ALSO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD A DISTANCE OF 150.00 FEET TO THE GRANTOR'S SOUTH PROPERTY LINE; THENCE SOUTH 88 DEGREES 05 MINUTES 19 SECOND WEST ALONG THE SAID PROPERTY LINE, SAID LINE BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 53.08 FEET; THENCE NORTH 7 DEGREES 02 MINUTES 49 EAST 149.93 FEET TO THE GRANTOR'S NORTH PROPERTY LINE; THENCE NORTH 88 DEGREES 05 MINUTES 29 SOCNDS EAST ALONG THE SAID NORTH PROPERTY LINE, SAID LINE BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 53.54 FEET TO THE POINT OF BEGINNING.

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