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Loan #: 098-9019720-41015
Cost Center: 1502
Permanent Index #: 14-05-213-011-0000



Doc#: 0609049007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 10:19 AM Pg: 1 of 2

Property Address:
5953 North Winthrop Av
Chicago IL 60660-3546

Return to:
Kristen A Bednar
5953 North Winthrop Av
Chicago IL 60660-3546

SATISFACTION OF REAL ESTATE MORTGAGE

M&I Marshall & Ilsley Bank hereby certified that the following is fully paid and satisfied:

Real Estate Mortgage executed by **KRISTEN A BEDNAR, A SINGLE PERSON**, now held and owned by M&I Marshall & Ilsley Bank, and recorded in the Office of the Register of Deeds of COOK County, Illinois as Document No. 0324832010.

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION.

Date: February 21, 2006

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

STATE OF WISCONSIN
COUNTY OF WAUKESHA

M&I Marshall & Ilsley Bank.

BY: *Cheri M. Mann*
Cheri M. Mann, Assistant Vice President

The above named officer of M&I Marshall & Ilsley Bank personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for M&I Marshall & Ilsley Bank, by its authority.



Matthew Plotz
Matthew Plotz
Notary Public, State of Wisconsin
My Commission expires on October 14, 2007.

This instrument was drafted by: **Matthew Plotz**

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LEGAL DESCRIPTION

UNIT 5953-1W IN THE WINTHROP BY THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 19 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020653439, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020653439.

PIN: 14-05-213-011-0000

PROPERTY of Cook County Clerk's Office