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Doc#: 0609053052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/31/2006 11:11 AM Pg: 1 of 3

900 X		
Release of Deed Full	Partial	
Know all Men by these preseries, that	JPMORGAN CHASE BA	ANK NA
SUCCESSOR BY MERGER TO EANK	ONE NA	("Bank") in
consideration of one dollar, and other gwhereof is hereby acknowledged, does WIESLAW SZCZUREK AND JADWIGA	hereby release, convey	erations, the receipt and quit claim unto
		and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 03/21/00 as Document Number 00 registered in the Recorder's/Registrars	nt, title, interest, claim or , through or by a certain 0245786 Book N.\	demand
the State of Illinois applicable to the pro legally described as follows, to-wit:		
SEE ATTACHED		OFFICO
Property Address: 1714 N ARALIA	MT PROS	PECT IL 60056

PIN 03-24-313-009

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/06/06

JPMORGAN CHASE SANK NA

Its: Mortgage Officer

Attest:

TERRANCE LEE 3004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL NOTARY PUBLIC - KENTUCH STATE-AT-LARGE My Comm. Expires Aug. 25, 2008

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00414511075628

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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TAX ID: 03-24-313-009

Lot 271 in Brickman Manor Thir Addition Unit No. 2, being a Subdivision in the Southwest quarter of Section 24, Township 42 North, Rango 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 19, 1965, as Document Number 2196193, in Cook Courty, Illinois.

The Real Property or its address is commonly known as 1714 N ARALIA, MT PROSPECT, IL 60056. The Real SUNTY CORTES OFFICE Property tax identification number is 03-24-313-009