UNOFFICIAL COP'

MAIL TO: LAW TITLE INSURANCE 2900 OGDEN STE 101 LISLE IL 60532

Doc#: 0609054017 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/31/2006 11:12 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/22/06

Law Title Insurance Agency, Inc.- Naperville Order Number: 34490CC

- 1. Name of Mortgagor(s)RIAZ NIAZI
- Name of original Moltgagee:TCF BANK
- 3. Name of Mortgage Service (if any):
- 4. Mortgage Recorded Document Number(s): 0520242161
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from TCF BANK
 - and there is no objection from the mortgaged or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS (35/30].
- 7. This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 25-16-424-051

Address: 239 W. 110TH STREET, CHICAGO, IL 60628 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.- Naperville, authorized agent for

Lawkers Title Insurance Corporation TASHAWN HILL Phone: (773)752-6120

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

State of Illinois, County of CCOK

This instrument was acknowledged before me on 02/22/06 by LASHAWN HILL

as (officer for/agent of) Law Title Insurance Agency, Inc.- Naperville.

Notary Public Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Odden Ave, #101 Liela 14 60

OFFICIAL SEAL YOLANDA VEGA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/04/07

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The land referred to in this Commitment is described as follows:

LOT16 IN BLOCK 4 IN HORTON SUBDIVISION OF THE NORTH 1/2 OF LOT 58 AND ALL OF LOT 55 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-15-424-051-0000

239 W. 110TH STREET, CHICAGO, IL 60628

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

ALTA Commitment Schedule C

(34490-cc.pfd/34490-CC/6)