




Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PHUONG KIM VU (LAND AM)

Doc#: 0609055076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 02:29 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0088384235 PLS#: 540613 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ERROL M DICE A SINGLE MAN
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 27, 2005

Recorded on: NOVEMBER 01, 2005 as Instrument No. 0530511039 in Book No. --- at Page No. ---

Property Address: 4744S FORRESTVILLE #1N, CHICAGO, IL 60615-0000

County of COOK, State of ILLINOIS

PIN# 20-10-201-015-0000

Legal Description: See Attached Exhibit

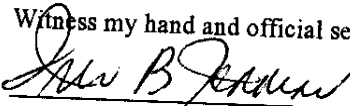
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 10, 2006
ARGENT MORTGAGE COMPANY, L.L.C.

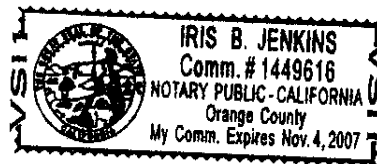
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On FEBRUARY 10, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) IRIS B JENKINS



2X

UNOFFICIAL COPY

5110613

LEGAL DESCRIPTION FOR THE PREMISES COMMONLY KNOWN AS:
4746 S. FORRESTVILLE, UNIT 1S, CHICAGO, ILLINOIS

Unit 1N in the 4744-46 South Forrestville Condominiums as delineated on a survey of the following described real estate:

LOT 23 IN SUBDIVISION OF BLOCK 2 IN STONE AND MCGLANSHAN'S SUBDIVISION BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF WELLS ADDITION TO CHICAGO, IN NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0525234087 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office