UNOFFICIAL COPY

CERTIFICATE OF RELEASE

269-2078

Doc#: 0609005078 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/31/2006 10:41 AM Pg: 1 of 3

CHANTI NOTILL LANDS

3/22/2006

Title Orde, Number: 457756

3014

Mortgage dated 7/17/99 and recorded 1/1/99 as document number 09024426, made by Walter C Parker and Willa Duff a/k/a Willa Parker to A7 Electric, to secure an indebtedness of \$9,918.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or incitigage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

334 Hickory Street Chicago Heights, Illinois 60411	TŚ
P.I.N. Number:32-19-427-035	
Signature) (Signature)	500

Linda Minnich

CONTINE THE LESS WILLS

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State of Illinois County of Cook

This instrument was acknowledged before me on 3/2/by Linda Minnich as officer for/ agent of Stewart Title Company.

(Notary Signature)

Prepared By and Return To:

Linda Minnich Stewart Title of Illinois 2055 W. Army Traii Kd Suite 110

Addison, IL 60101 630-889-4000

Janet M. Huff
Notary Public, State of Illinois
My Commission Exp. 02/09/2009 Orthor County Clark's Office

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File Number: TM195648 OFFICIAL C LEGAL DESCRIPTION

LOT 14 (EXCEPT THE WEST 15 FEET THEREOF), LOTS 15 AND 16 AND THE WEST 2 FEET OF LOT 17 IN BLOCK 7 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOOTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19 AND NORTH OF THE NORTH RIGHT-OF-WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

334 HickoryStreet

as:

Cook County Clerk's Office