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RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

6100172501

WHEN RECORDED MAIL TO:

Center

3800 Golf Road Suite 300

Harris Consumer Lending

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0609008044 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/31/2008 08:44 AM Pg: 1 of 5

H25068116 CTI

FOR RECORDER'S USE ONLY

CTIC-HE

This Modification of Mortgage prepared by

STEVE HANSON

Harris Consumer Lending Center

3800 Golf Road Suite 300 P.O. Box 5/JO3

Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 3, 2006, in reade and executed between GLADYS HALL, not personally but as Trustee on behalf of THE GLADYS HALL DECLARATION OF TRUST DATED JUNE 1, 1998 (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 9, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JULY 22, 2004 AS DOCUMENT NO.0420433134 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED.

The Real Property or its address is commonly known as 2 Upton on Ashbury, Rolling Meadows, IL 60008. The Real Property tax identification number is 02-35-211-053-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 25,000.00, AND A CURRENT BALANCE OF \$22,233.25 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100172501

ued) Page 2

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial excension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 3, 2006.

Coot County Clert's Office

GRANTOR:

THE GLADYS HALL DECLARATION OF TRUST DATED JUNE 1, 1998

GI ADVS HAID

GLADIS HALL

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100172501 (Continued) Page 3

TRUST ACKNOWLEDGMENT	
STATE OF	ì
) SS
COUNTY OF COOK)
	·
On this 3 day of March	, <u>2006</u> before me, the undersigned Notary
1998, and known to me to be an authorized trustee Mortgage and acknowledged the Modification to be authority set forth in the trust documents or, by au	ADYS HALL DECLARATION OF TRUST DATED JUNE 1, or agent of the trust that executed the Modification of the free and voluntary act and deed of the trust, by uthority of statute, for the uses and purposes therein orized to execute this Modification and in fact executed Residing at Mt Rogert
My commission expires 8-1-09	"OFFICIAL SEAL" Sarah Scaravalle Notary Public, State of Illinois My Commission Exp. 08/01/2009
	Clark's Office

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100172501 (Continued) Page 4 LENDER ACKNOWLEDGMENT STATE OF) SS COUNTY OF) On this 2006 before me, the undersigned Notary Public, personally appeared and known to me to be the Banker, at norized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is cuthorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Net Prospect Notary Public in and for the State of My commission expires And the LASER PRO Lending, Ver. 5.28.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25068111 HE

D. LEGAL DESCRIPTION:

LOT 80 OF RESUBDIVISION OF FAIRFAX VILLAGE UNIT NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 1. 1972 AS DOCUMENT NUMBER 21793892 BEING A RESUBDIVISION OF FAIRFAX VILLAGE UNIT NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1971 AS DOCUMENT NUMBER THE MORTH, TO DECOOK COUNTY CLERK'S OFFICE 21637789 AT THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS, ALL IN SECTION 35, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-35-211-053-0000

BORROWER'S NAME: HALL 1411500 (KRISTIN)

TEQLEGAL 1/00 DGG JLE