UNOFFICIAL CC

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

50044840

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

(17



Doc#: 0609008079 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/31/2006 09:38 AM Pg: 1 of 5

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

STEVE HANSON

Harris Consumer Lending Center

3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 24, 2006, is made and executed between KEITH J DASS AARTA NEISH CARES, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 23, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED APRIL 12, 2001 AS DOCUMENT NO.0010295823 IN COOK COUNTY, I.LINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook

SEE LEGAL ATTACHED.

The Real Property or its address is commonly known as 1235 Oak Ridge Dr, Streamwood, IL 60107. The Real Property tax identification number is 06-27-108-025-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 25,000.00, AND A CURRENT BALANCE OF \$0 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

0609008079 Page: 2 of 5

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

Loan No: 50044840

(Continued)

Page 2

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Mocification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 24, 2006.

Coot County Clart's Office

GRANTOR:

KEITH J DASS A/K/A KEITH

LENDER:

HARRIS N.A.

Authorized Signer

0609008079 Page: 3 of 5

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 50044840	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF		
COUNTY OF CONT) SS	
	signed Notary Public, personally appeared KEITH J dividual described in and who executed the Modifi d the Modification as his or her free and voluntary a	
Given under my hand and official se		, 20 <u>06</u> .
By Jaich Caravell	Residing at Mt from	ut Il
Notary Public in and for the State o My commission expires	- Change	•
wy commission expires	"OFFICIAL Sarah Scarar Notary Public, State of My Commission Exp. 0	valle \$
	LENDER ACKNOWLEDGMENT	· ·
STATE OF CALL) ss	
	to barrens). Sc.
the Lender through its board of dire	Te brush, 2006 before me, and known to ent for the Lender that executed the within and for the free and voluntary act and deed of the said Lender to execute this said instrument and that the control of the execute this said instrument and that the control of the execute this said instrument and that the control of the execute this said instrument and that the control of the execute this said instrument and that the control of the execute this said instrument and that the control of the execute this said instrument and that the execute the execute the execute the executed	nder, duly authorized by
	Residing at Makegut	pe
Notary Public in and for the State of	000	
My commission expires&	"OFFICIAL SEA Sarah Scaravalle Notary Public, State of Illin My Commission Exp. 08/01/20	10is 1009

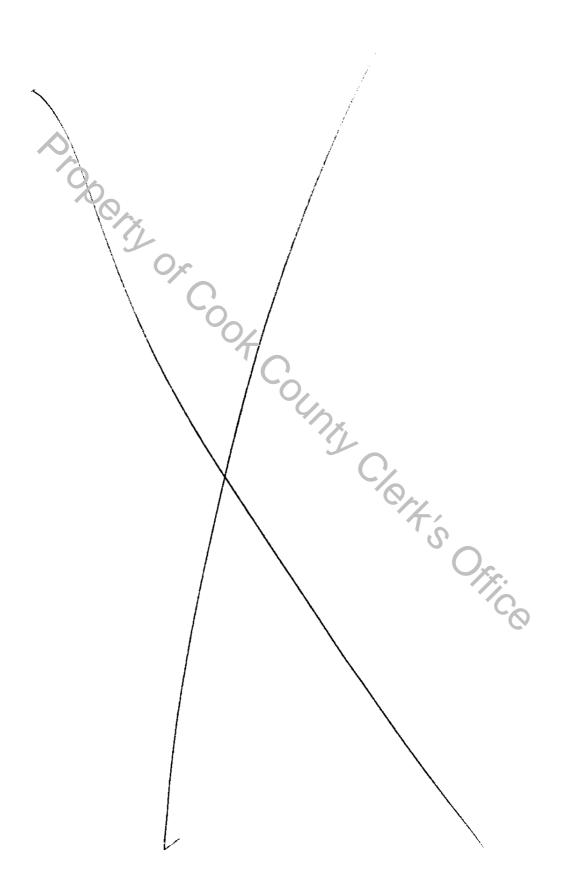
0609008079 Page: 4 of 5

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 50044840 (Continued) Page 4

LASES PRO Lending Ver. 5.28.00.004. Cour. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. - IL. P:/Harland\harris4\CFILPL\G201.FC TR-1408376 PR-26



0609008079 Page: 5 of 5

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25067608 HE

D. LEGAL DESCRIPTION:

THAT PART OF LOT 15 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27 BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTHERLY, ALONG THE WESTERLY LIVE OF SAID LOT 15, A DISTANCE OF 125 FEET TO THE NORTHWEST CORNER OF SAID LOT 15, THENCE SOUTHERLY, ALONG THE NORTHERLY LIVE OF SAID LOT 15, A DISTANCE OF 43.87 FEET; THENCE SOUTHERLY, ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 89 DEGREES 51 MINUTES 54 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 125.00 FEET TO A POINT OF THE SOUTHERLY LINE OF SAID LOT 15; THENCE WESTERLY, ALONG SAID SOUTHERLY LOT LINE, A DISTANCE OF 44.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-27-108-025-0000

BORROWER'S NAME: DAAS 1408376 (KRISTIN)

TEQLEGAL 1/00 DGG JLE