

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0609012100 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 04:05 PM Pg: 1 of 3

4268518
SCOTT ROSENBERG
PO Date: 03/07/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100120001000286444 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SCOTT ROSENBERG AND BETH ROSENBERG, MARRIED HUSBAND AND WIFE

to PERL MORTGAGE INC dated August 30, 2005 calling for the original principal sum of dollars (\$511,200.00), and
recorded in Mortgage Record _____, page _____ and/or instrument # 05233503008, of the records
in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

2632N SOUTHPORT AVE, CHICAGO IL - 60614

Tax Parcel No. 14-29-302-202-0000

PLEASE SEE ATTACHMENT FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of March, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR PERL MORTGAGE INC

By


TERESA ENIX

Its VICE PRESIDENT

IL_REL

20
3/31
PM
2006

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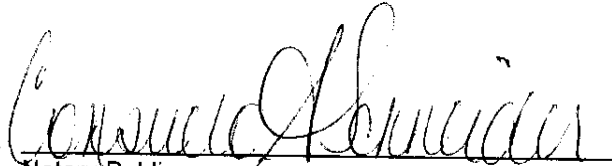
MERS # 100120001000286444 MERS PHONE: 1-888-679-6377

SCOTT ROSENBERG

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March, 2006, personally appeared TERESA ENIX, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A. SCHNEIDER



CONSUELO A. SCHNEIDER
Notary Public, State of Ohio
My Commission Expires July 16, 2008

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ORDER NO.: 1301 . 004359063
ESCROW NO.: 1301 . 004359063

STREET ADDRESS: 2632 NORTH SOUTHPORT AVENUE
CITY: CHICAGO ZIP CODE: 60614
TAX NUMBER: 14-29-302-202-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: LOT 36 IN EMBASSY CLUB RESUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88465484 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 87795166 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/25/03