UNOFFICIAL COPY

WHEN RECORDED RETURN TO: SECURITY CONNECTIONS, INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402



Doc#: 0609013056 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/31/2006 10:19 AM Pg: 1 of 3

This Instrument Prepared By:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS. ID 83402

LOAN #: 4000617556

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 w JACKSON BLVD, CHI 'AGO, IL 60604

does hereby grant, sell, assign, transfer and onv y, unto the FIRST FRANKLIN FINANCIAL CORPORATION

, a corporation organized and

existing under the laws of THE STATE OF DELAYARE

(herein "Assignee"),

whose address is 2150 NORTH FIRST STREET SUITE 500, SAN JOSE, CA 95131

a certain Mortgage dated JANUARY 12, 2006 LOVIE LEE COLLINS UNMARRIED

, made and executed by

to and in favor of ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS COPPORATION

property situated in COOK

upen the following described

County, State of ILLINOIS

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: 25 17 106 017 0000

Property Address: 10428 S CHURCH ST

CHICAGO, IL 60643

such Mortgage having been given to secure payment of

\$185,000.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

, at page

(or as No. 0603202256

of the

Records of COOK

County, State of

ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

ILGVAS(L3617.1)

ILLVAS 812

UNOFFICIAL CC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION

Attest

Seal:

CARMEN G. MARTIN &Z NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES 9-19-2002

eal:	NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES 9-19-2002	4			
		0			
			TO COM		
				Office	
The for	f ILLINOIS of COCK egoing instrument was acknowledged before	ore me this	January	12, 2006	by
Cons		, of	Advanta	on behalf of the said	,

Page 2 of 2

0609013056 Page: 3 of 3

UNOFFICIAL COPY



PROPERTY DESCRIPTION

The land referred to in this commitment is c'escribed as follows:

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 4 IN BLOCK 4 IN BLOCK 10 IN WASHINGTON HEIGHTS BEING A SUBDIVISION IN BLOCKS 5, 6, 7, 8, 9, 10, 11, AND 12 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, (AND THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.