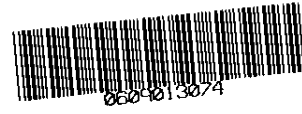


UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0609013074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 11:31 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000603949
PI No. 14-31-401-006-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 1F, IN THE 1911-1913 W. ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 5 AND 6 IN BLOCK 39 I SHEFFIELD'S ADDITION TO CHICAGO IN SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANG E14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328231215; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address: 1913 ARMITAGE AVE, #F1, CHICAGO, IL 60622
Recorded in Volume _____ at Page _____
Instrument No. 0426150023, Parcel ID No. 14-31-401-006-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: LUELLA STEVENSON, EARL STEVENSON, JOINT TENANTS HUSBAND & WIFE

J-AM8080105RE.013298
(RIL1)

BATCH

1 of 24

yes
yes
yes
cb

UNOFFICIAL COPY

Loan No. 1000603949

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 9, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARLA TENEYCK
VICE PRESIDENT




SANDY BROUGH
VICE PRESIDENT

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this MARCH 9, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and SANDY BROUGH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

