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Doc#: 0609013087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 11:31 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1000676290
PIN No. **04-08-304-004-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 IN SKIERSCH'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1962 AS DOCUMENT 18680761, IN COOK COUNTY, ILLINOIS.

Property Address: **3228 PRESTWICK LANE, NORTHBROOK, IL 60062**
Recorded in Volume _____ at Page _____
Instrument No. **04337 49025**, Parcel ID No. **04-08-304-004-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **STEVEN M. GARINER, LUCINDA M. EDDY GARINER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

J=AM8080105RE.013312
(RIL1)

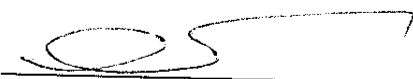
yes
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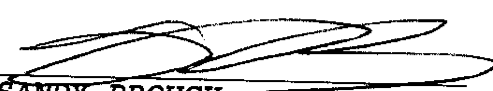
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Loan No. 1000676290

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 9, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CARLA TENEYCK
VICE PRESIDENT

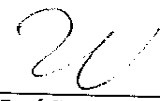

SANDY BROUGH
VICE PRESIDENT

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MARCH 9, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and SANDY BROUGH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO