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RECORDING REQUESTED BY:

and

Return to:

FIRST FRANKLIN C/O SECURITY CONNECTIONS, INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402



Doc#: 0609013100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/31/2006 11:51 AM Pg: 1 of 3

Min: 100 4252 4000 5955833

Loan Number: 4(100,595583)

Date: February 6, 2006

REFCRMATION / AMENDMENT TO MORTGAGE

THIS AGREEMENT is made effective (ne 6TH DAY OF FEBRUARY, 2006, between First Franklin A Division of National City Bank of Indiana ('Lender") and LENISHA BRAXTON AND LAZERRICK BRAXTON WIFE AND HUSBAND ("Borrower's)").

RECITAL

- a. Borrower made and delivered to Lender a Processory Note (the "Note") in the principal amount of \$227,000.00, dated JANUARY 25, 2006 evidencing a loan in that sum made by Lender to Borrower(s).

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

c. Lender and Borrower(s) desire to correct an error in the Mortgage securing the Note to Accurately reflect their original intent and agreement.

AGREEMENT

- 1. The Mortgage securing the Note is reformed and /or amended as follows:
 - CORRECTS THE SECTION E PAGE 1 OF MORTGAGE BY CHANGING THE NOTE DATE FROM "DECEMBER 25, 2006" TO "JANUARY 25, 2006".
- 2. Other than as set forth above, this Agreement does not create any new right or obligation for either Lender or Borrower(s) with respect to the Note or the Mortgage, which, except as reformed and / or amended by the Agreement are reaffirmed in full.



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Senson Braxton
LENISHA BRAXTON

Nayerick Brox ton
LAZERRICK BRAXTON

BY: DIANE ORTIZI MORTGAGE LIAISON MANAGER AS ATTORNEY IN FACT

2/06/2006

DATE

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

On <u>FEBRUARY 6, 2006</u> before me, <u>VIJAMA L VISHNUBHOTLA</u>, <u>NOTARY PUBLIC</u>, personally appeared <u>DIANE ORTIZ/ MORTGAGE LIA/SON MANAGER AS ATTORNEY IN FACT</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by us/her/ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

VIJAYA L. VISHNUBHOTLA
Commission # 1525064
Notary Public - California
Santa Clara County
M. Comm. Expires Nov 7, 2008

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PROPERTY LEGAL DESCRIPTION:

DPERTY L.

T 50 IN HALEY O'C.
ECTION 4, TOWN SHIP 5.
OUNTY, ILLINOIS

PERMANENT INDEX NUMBER:
16-04-429-010 - 00-00 LOT 50 IN HALEY C'CONNOR AND COMPANY'S CHICAGO AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK