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Doc#: 0609015051 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/31/2006 10:14 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW BY ALL MEN BY THESE PRESENTS: that |
|---|
| US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and |
| noider of a certain Mortgage executed by GRECORY HAYNES, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, to ARGENT MORTGAGE COMPANY, LLC, dated 2/3/2004 recorded in the |
| Official Records Book under Document No. 04050 4090, Book, Page in the County of COOK, State of Illinois. The mortgage secures that note in the |
| principal sum of \$41330 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in <u>COOK</u> County, Illinois commonly known as 14321 Oak Street, Dolton, IL 60419, being described as follows: PARCEL: APN#29-03-411-040-0000 |
| |
| Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged. |
| IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunio duly authorized this |
| |

14321 Oak Street, , Dolton, IL 60419

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US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS

BY: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

BY: YULLA KEITH

TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgm(nt), personally appeared PAULA KEITH and BRIDGETTE WINTERS well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERV/CING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

ARTHUR ADAN URDIALES
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 2/25/2007

HOLDER'S ADDR. SS. LITTON LOAN SERVICING LE 4828 LOOP CENTRAL DRIVE

HOUSTON, TX 77081

Future Tax Statements should be sent to: Gregory Haynes, 1117 W Iowa St, Glenwood, IL 60425102 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77020

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LOT 13 (EXCEPT THR NORTH 18 FEET)IN SCHAGER'S SUBDIVISION OF THE EAST 10 ACRES (EXCEPT THE EAST 196.2 FEET) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A STRIP OF LAND LYING BETWEEN SAID 10 ACRES TRACT AND OAK STREET SOUTH OF LINCOLN AVENUE IN DELTON, IN COOK COUNTY

Property of Cook County Clerk's Office