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Doc#: 0609015128 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 02:26 PM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **379130**

Prepared by: SONALI CHORGE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 41300427 0320 S
Investor # : 2439

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 16, 2005 and executed by DORETHA JOHNSON , as Mortgagor(s), in the amount of \$ 79,900.00, and recorded on 2-23-05 , in Book _____ at Page _____ as document number 050544117 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 11709 S INDIANA, CHICAGO, ILLINOIS

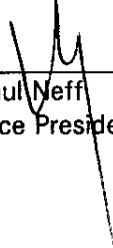
Tax ID #: 25-22-315-004

Dated: MARCH 07, 2006

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.




Name: Paul Neff
Title: Vice President

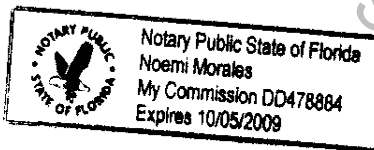
STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 07, 2006 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



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Loan Number: 41350427 0320 S

EXHIBIT "A"

LOT 4 AND THE SOUTH 4 FEET OF LOT 3 IN BLOCK 6 IN S.J. GLOVER AND G.N. BLACK'S SUBDIVISION OF BLOCK 1 AND THAT PART OF BLOCK 6 LYING BETWEEN ILLINOIS CENTRAL RAILROAD AND WESTERN INDIANA RAILROAD IN FIRST ADDITION TO KENSINGTON BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, EXCEPT THE NORTHEAST 4 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 EXCEPT THE RAILROAD, ALSO THE WEST FRACTIONAL 1/2 OF SECTION 27 EXCEPT RAILROAD, ALL NORTH OF THE INDIAN BOUNDARY LINE ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.