

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0609016018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2006 08:17 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100191432

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MARC YURGAITIS AND CHRISTINE A YURGAITIS, HIS WIFE AS TENANTS BY THE ENTIRETY**

**1630 PIERCE RD, HOFFMAN ESTATES, IL 60195**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of February, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0505920064**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 30 THE HIGHLANDS AT HOFFMAN ESTATES XIV, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-10-107-019-0000

Witness hands and seals, March 23, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 23, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Karen M. Darkes, Notary Public



Please mail recorded document to:

**MARC YURGAITIS**  
1630 PIERCE RD  
HOFFMAN ESTATES, IL 60195

S.C.  
S.Y.  
P-L  
S.Y.  
M.Y.  
M.I.