

# UNOFFICIAL COPY



Doc#: 0609016134 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2006 12:22 PM Pg: 1 of 2

Return To:

Post Closing Department, AX2  
Union Planters Bank, N.A.  
1900 Charles Bryan  
Cordova, TN 38018

Prepared By:

Linda WINEGARD

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6345 Joliet Rd, Countryside, IL, 60525 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated May 14, 2004, made and executed by William C Miceli, Sr. an unmarried man

to and in favor of Union Financial Inc upon the following described property situated in Cook County, State of Illinois:

~~See Exhibit A attached hereto and made a part hereof for all purposes.~~

Lots 158, 159 and 160 in Dr. Prices River Park Subdivision of the West of the NW 1/4 of the SE 1/4 of Section 10, Twsp. 40N, Range 13 East of the 3rd Principal Meridian, Cook County, Illinois.

Parcel ID#: 13-10-401-001, 13-10-401-002, 13-10-401-003

Property Address: 5157 N Lowell Ave, Chicago, IL 60630

such Mortgage having been given to secure payment of three hundred thirteen thousand and 00/100

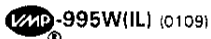
(\$ 313,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0603727022 ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97



Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896306686

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



yes  
yes  
cm

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness \_\_\_\_\_ Union Financial Inc \_\_\_\_\_  
(Assignor)

Witness \_\_\_\_\_ By: Sheila Hughes \_\_\_\_\_  
Sheila Hughes, Banking Officer  
ATTORNEY IN FACT

Attest \_\_\_\_\_

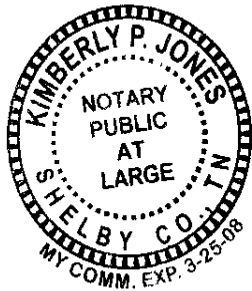
Seal: \_\_\_\_\_

State of Tennessee  
County of Shelby

This instrument was acknowledged before me on March 24, 2006  
by Sheila Hughes, Banking Officer,

as Attorney in Fact

Union Financial, Inc. of



Kimberly P. Jones  
Kimberly P. Jones, Notary Public  
My Commission Expires 3-35-2008

995W(IL) (0109)