

# UNOFFICIAL COPY



Doc#: 0609017046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2008 07:50 AM Pg: 1 of 2

\_\_\_\_\_[Space Above this Line for Recording Date]\_\_\_\_\_  
MIN: 100073020049942087 MERS Phone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 140500  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and let over unto Assignee, the Mortgage dated 11/21/2002, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 21362367, for the property legally described as follows:

LOT 10 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11 IN BLOCK 3 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BORROWER(S): Laura A Madrigal Marco A Madrigal

PIN: 19224130500000

Which has the address of: 6828 South Karlov, Chicago IL 60629, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



*Handwritten signatures and initials*

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