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Doc#: 0609017046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/31/2006 07:50 AM Pg: 1 of 2

____ [Space Above this Line for Recording Date]

MIN: 100073020049942087

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 140500 Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGACE ELECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NCW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and ret over unto Assignee, the Mortgage dated 11/21/2002, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 21362367, for the property legally described as follows:

LOT 10 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11 IN BLOCK 3 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BORROWER(S): Laura A Madrigal Marco A Madrigal

PIN: 19224136500000

Which has the address of: 6828 South Karlov, Chicago IL 60629, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other chigations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



SPA

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of November, 2005.

MIDAMERICA BANK, fsb

BY: Lonnie Dixon, Assistant Vice President

ATTEST:

BY Michelle Dereza Witness

STATE OF ILLINOIS County of Kendul

SS

I hereby certify that on this 18th (ay of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Assistant Vice President, and Michelle Llereza, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
NICOLLE BRASSARD
NOTALY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-21-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515 When recorded please return to:

MIDAMERICA BANK, Sb 2650 WARRENVILLE RO, D SUITE 500 DOWNERS GROVE, IL 60515



