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Doc#: 0609017061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/31/2008 08:08 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: 100073020049960121 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 115000
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 1/30/2004, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0403747043, for the property legally described as follows:

PARCEL 1: THAT PART OF LOT 6 IN CRYSTAL CREEK PHASE 3 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 ENDORSEMENT BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 6; THENCE NORTH 00 DEGREES 20 MINUTES 10 SECONDS EAST 46.08 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 00 SECONDS EAST 16.51 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 20 MINUTES 10 SECONDS EAST 30.00 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 50 SECONDS EAST 45.00 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 10 SECONDS WEST 30.00 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 50 SECONDS WEST 45.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS. PARCELS 2; EASEMENTS COVENANTS CONDITIONS EASEMENTS AND RESTRICTIONS FOR CRYSTAL CREEK TOWNSHOME ASSOCIATION RECORDED AS DOCUMENT 94153703 AS AMENDED FROM TIME TO TIME.

BORROWER(S): MICHAL WAL MARIAN NAKONIECZNY ELZBIETA NAKONIECZNA

PIN: 2723117028 0000

Which has the address of: 16055 LAUREL DR, Orland Park IL 60462, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



Handwritten initials and signatures in the bottom right corner.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: *Phyllis Davids*
Phyllis Davids, Assistant Vice President

ATTEST:

BY: *[Signature]*
Laura Sourji, Witness

STATE OF ILLINOIS ss

County of *DePaul*

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Phyllis Davids, Assistant Vice President, and Laura Sourji, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Debbie Schultz
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515

