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Doc#: 0609017068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/31/2006 08:08 AM Pg: 1 of 2

[Space Above this Line for Recording Date]

MIN: 100073020049960253

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 286248 Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGLE ELECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI (8501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 11/5/2004, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No.0431702274, for the property legally described as follows:

LOT 169 IN GALLAGHER AND HENRY'S LONG RUN CREEK OF ORLAND PARK UNIT 3 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8 TO WINSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 8 2003 AS DOCUMENT NUMBER 0312827060 IN COOK COUNTY INCINOIS.

BORROWER(S): RANDAL E REIN MARGARET M REIN

PIN: 27063010160000

Which has the address of: 13909 PRESTON DRIVE, ORLAND PARK IL 60467, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note ard other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY:

Phyllis Davids, Assistant Vice President

ATTEST:

BY:

Laura Souri Witness

STATE OF ILLINOIS

County of

SS

I hereby certify that on this 21st (ay of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Phyllis Davids, Assistant Vice President, and Laura Souri, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Notany Public

"OFFICIAL SEAL"
DEBBIE SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-13-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL. 60515 When recorded pieces return to:

MIDAMERICA BANK, So 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515

