

UNOFFICIAL COPY



0609017068

Doc#: 0609017068 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2008 08:08 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: 100073020049960253 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 286248
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 11/5/2004, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0431702274, for the property legally described as follows:

LOT 169 IN GALLAGHER AND HENRY'S LONG RUN CREEK OF ORLAND PARK UNIT 3 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 8 2003 AS DOCUMENT NUMBER 0312827060 IN COOK COUNTY ILLINOIS.

BORROWER(S): RANDAL E REIN MARGARET M REIN

PIN: 27063010160000

Which has the address of: 13909 PRESTON DRIVE, ORLAND PARK IL 60467, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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SHB
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