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Doc#: 0609017073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 **Dook County Recorder of Deeds** Date: 03/31/2006 08:08 AM Pg: 1 of 2

[Space Above this Line for Recording Date] MERS Phone: 1-888-679-6377 MIN: 100073020049941758

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 100700 Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of Arnerica ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGL FLECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, if e receipt and sufficiency whereof is hereby acknowledged, Assigner does hereby sell, assign, transfer and sort over unto Assignee, the Mortgage dated 11/16/2002, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No 21359139, for the property legally described as follows:

LOT 9 (EXCEPT THE EAST 1 FOOT) AND THE EAST 14 FEET OF LOT 8 IN WOODBURY'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36 TOWNSHIP 37 NORTH RNAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Office

BORROWER(S): GRISELDA FLORES

PIN: 24363290210000

Which has the address of: 2620 VERMONT ST, Blue Island IL 60406, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other or inations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of November, 2005.

MIDAMERICA BANK, fsb

BY: Lonnie Dixon, Assistant Vice President

ATTEST:

BY: Meriode & lerona

STATE OF ILLINOIS
County of Kinclell)

SS

I hereby certify that on this 18th day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lornie Dixon, Assistant Vice President, and Michelle Llereza, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
NICOLLE BRASSARD
NCTARY PUBLIC, STATE OF ILLINOIS
MY, COMMISSION EXPIRES 05-21-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515 When recorded please return to:

MIDAMERICA BANK, (2) 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515

