

# UNOFFICIAL COPY



Doc#: 0609017025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2008 07:50 AM Pg: 1 of 2

\_\_\_\_\_[Space Above this Line for Recording Date]\_\_\_\_\_  
MIN: 100073020049961079 MERS Phone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 100000  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 12/17/2004, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0436202190, for the property legally described as follows:

LOT 176 IN GALLAGHER AND HENRY'S LONG RUN CREEK OF ORLAND PARK UNIT 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 8 2003 AS DOCUMENT NUMBER 0312827060 CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 0424639084 IN COOK COUNTY ILLINOIS.

BORROWER(S): WILLIAM W SKAS DEBRA A SKAS

PIN: 27063010150000

Which has the address of: 13940 LONG RUN DRIVE, Orland Park IL 60467, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



\*01 101701\*

F

*[Handwritten signatures]*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: *Phyllis Davids*  
Phyllis Davids, Assistant Vice President

ATTEST:

BY: *Laura Souri*  
Laura Souri, Witness

STATE OF ILLINOIS ss  
County of *DuPage*

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Phyllis Davids, Assistant Vice President, and Laura Souri, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

*Debbie Schultz*  
Notary Public

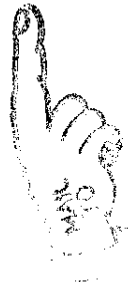


This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515



\*01 101701\*